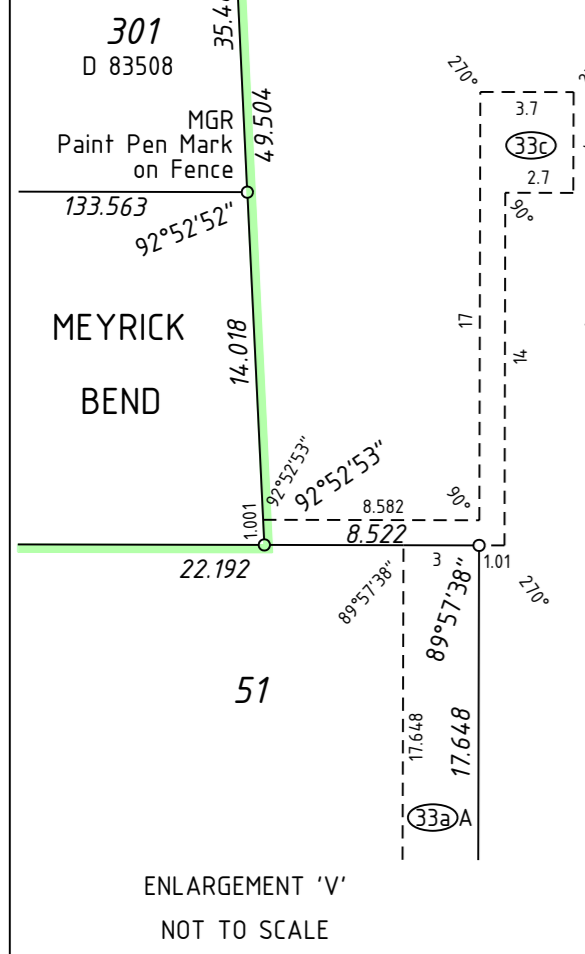
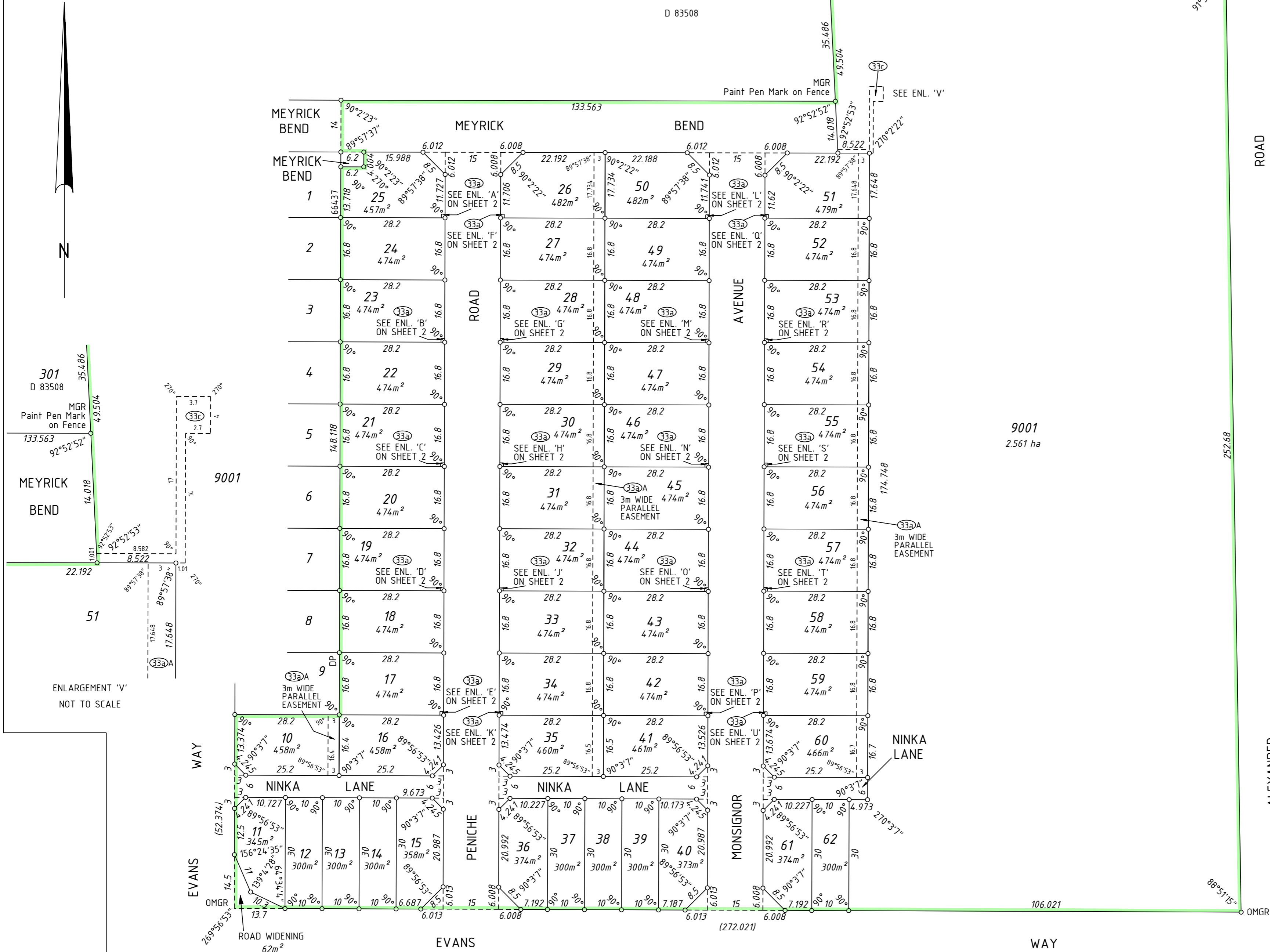


|      |           |               |      |
|------|-----------|---------------|------|
| VER. | AMENDMENT | AUTHORISED BY | DATE |
|      |           |               |      |

FOR INTERESTS AND NOTIFICATIONS SEE SHEET 2

LIMITED IN DEPTH TO 60.96 METRES

301  
D 83508



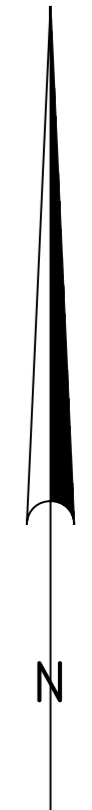
NOTE:  
ALL BOUNDARY / CORNER SURVEY MARKS SHOWN ON THIS SHEET ARE INDICATIVE ONLY.  
USE ONLY THE SURVEY SHEET WHEN DETERMINING THE TRUE FINAL POSITION AND TYPE  
OF ALL SURVEY MARKS PERTAINING TO THIS PLAN.

SURVEY CARRIED OUT UNDER REGULATION 26A SPECIAL SURVEY AREA GUIDELINES  
SEE SHEETS FOR SURVEY INFORMATION.

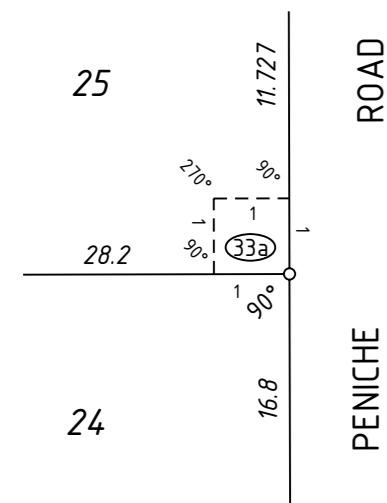
|  |   |
|--|---|
| TYPE FREEHOLD  |   |
| PURPOSE SUBDIVISION  |   |
| PLAN OF  |   |
| LOTS 10-62(inc.), 9001, ROADS<br>ROAD WIDENING, EASEMENTS<br>AND RESTRICTIVE COVENANT  |   |
| DISTRICT COCKBURN SOUND<br>(SERPENTINE A.A.)   | SSA YES   |
| TOWNSITE   | FORMER TENURE   |
| LOCAL AUTHORITY SHIRE OF<br>SERPENTINE - JARRAHDALE  | LOT 9000<br>DP 66437<br>VOL 2759 FOL 834  |
| LOCALITY BYFORD  | FIELD BOOK<br>107115  |
| INDEX BG33(2) 22.36  |   |
| SCALE: 1:750<br>AT A2 SIZE   |   |
| ALL DISTANCES ARE IN METRES  |   |
| SURVEYOR'S CERTIFICATE - Reg 54  |   |
| I, NEIL BARTLETT<br>hereby certify that this plan is accurate<br>and is a correct representation of the -<br>(a) * survey; and/or<br>(b) * calculations from measurements,<br>undertaken for the purposes of this plan<br>and that it complies with the relevant<br>written law(s) in relation to which it is<br>lodged.<br>(* delete if applicable) | SURVEYOR'S CERTIFICATE - Compiled<br>I hereby certify that this compiled plan<br>(a) is a correct and accurate<br>representation of the survey(s) of<br>the subject land; and<br>(b) is in accordance with the relevant<br>law in relation to which it is lodged. |
| Licensed Surveyor Date   | Licensed Surveyor Date  |
| SURVEY FIRM  |   |
| FUGRO SPATIAL SOLUTIONS Pty. Ltd.<br>18 PROWSE STREET<br>WEST PERTH, W.A., 6005<br>TEL. (08) 9282 4100<br>FAX. (08) 9322 1775<br>MARRI PARK ESTAYE STAGE 2D<br>PLAN No. 62/164803-1 Rev 2  |   |
| LODGED   | TYPE OF VALIDATION  |
| DATE   | FULL AUDIT  |
| FEE PAID   | LEGAL COMPONENT   |
| ASSESS No.   | DOCKET  |
|  | CERTIFIED CORRECT   |
|  | I.S.C.  |
|  | F.S.C.  |
|  | APPROVED BY WESTERN AUSTRALIAN PLANNING COMMISSION  |
|  | FILE 136359   |
|  | DELEGATED UNDER S16 P & D ACT 2005  |
|  | DATE  |
| IN ORDER FOR DEALINGS  |   |
| SUBJECT TO   |   |
| FOR INSPECTOR OF PLANS & SURVEYS / AUTHORISED LAND OFFICER DATE  |   |
| APPROVED REG 26A (4)   |   |
| INSPECTOR OF PLANS & SURVEYS / AUTHORISED LAND OFFICER DATE  |   |
| Landgate<br>Western Australian Land Information Authority  |   |
| DEPOSITED PLAN<br><b>68729</b>   |   |
| SHEET 1  | OF 2  |
|  | VERSION 1   |

INTERESTS AND NOTIFICATIONS

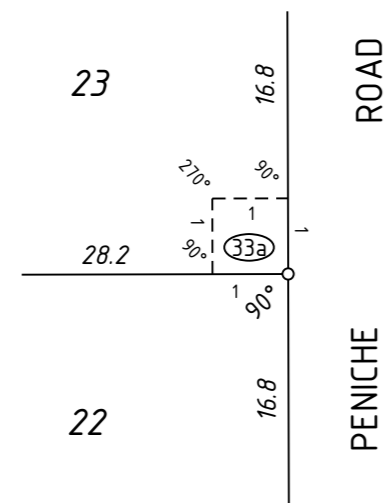
FOR HEADING SEE SHEET 1



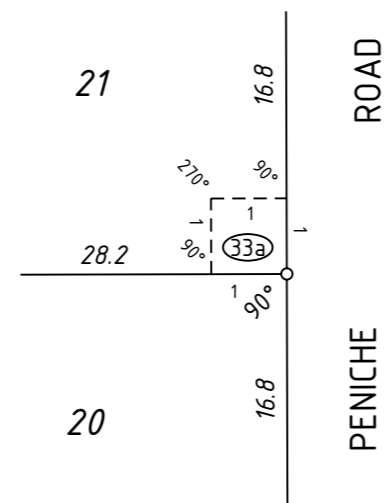
| SUBJECT | PURPOSE                       | STATUTORY REFERENCE                                 | ORIGIN            | LAND BURDENED   | BENEFIT TO                       | COMMENTS            |
|---------|-------------------------------|---|-------------------|---|----------------------------------|---------------------|
| 33a     | EASEMENT (DRAINAGE)           | SECTION 167 OF THE P. AND D. ACT REG. 33(a)         | THIS PLAN         | LOTS 17, 19, 21, 23, 25, 26, 28, 30, 32, 34, 42, 44, 46, 48, 50, 51, 53, 55, 57, 59     | SHIRE OF SERPENTINE-JARRAHDALE   |                     |
| 33aA    | EASEMENT (DRAINAGE)           | SECTION 167 OF THE P. AND D. ACT REG. 33(a)         | THIS PLAN         | LOTS 10, 26-35, 51-60   | SHIRE OF SERPENTINE-JARRAHDALE   |                     |
| 33c     | EASEMENT (ELECTRICITY SUPPLY) | SECTION 167 OF THE P. AND D. ACT REG. 33(a)         | THIS PLAN         | LOT 9001  | ELECTRICITY NETWORKS CORPORATION |                     |
|         | RESTRICTIVE COVENANT          | SECTION 136D OF THE T.L.A.                          | DOC AND THIS PLAN | ALL LOTS EXCEPT 9001  | ALL LOTS EXCEPT 9001             |                     |
|         | NOTIFICATION                  | SECTION 70A OF THE T.L.A.                           | DOC               | LOTS 17, 19, 21, 23, 25, 26, 28, 30, 32, 34, 42, 44, 46, 48, 50, 51, 53, 55, 57, 59     |                                  | STORMWATER DRAINAGE |
|         | NOTIFICATION                  | SECTION 70A OF THE T.L.A.                           | DOC               | LOTS 10, 16, 18, 20, 22, 24, 27, 29, 31, 33, 35, 41, 43, 45, 47, 49, 52, 54, 56, 58, 60 |                                  | STORMWATER DRAINAGE |
|         | MEMORIAL                      | SECTION 67B OF THE WATER AGENCIES (POWERS) ACT 1984 | THIS PLAN         | ALL LOTS EXCEPT 9001  | WATER CORPORATION                |                     |



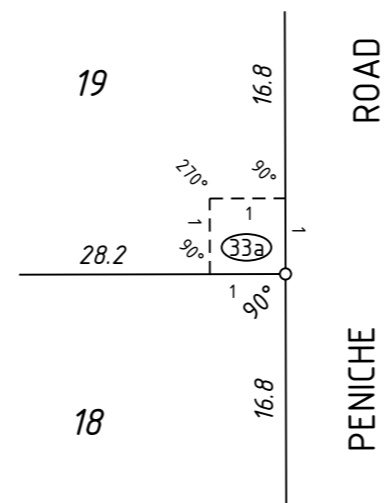
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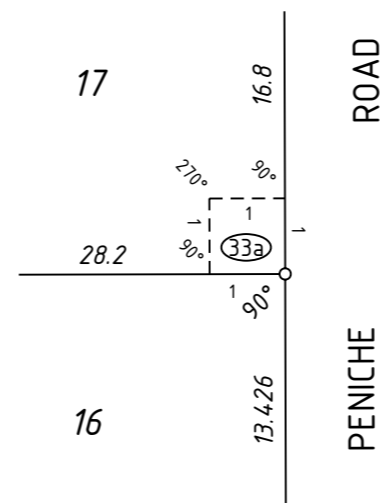
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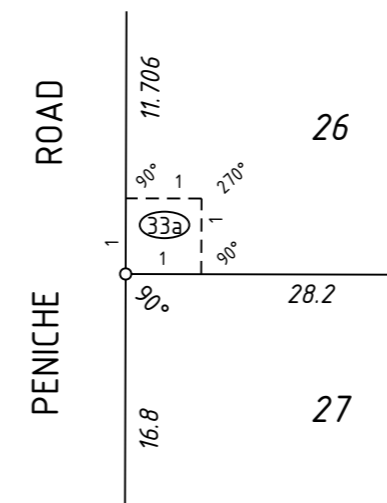
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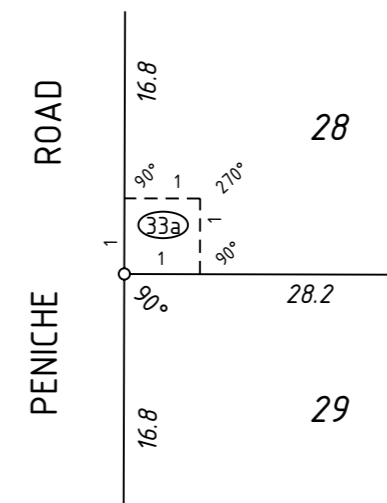
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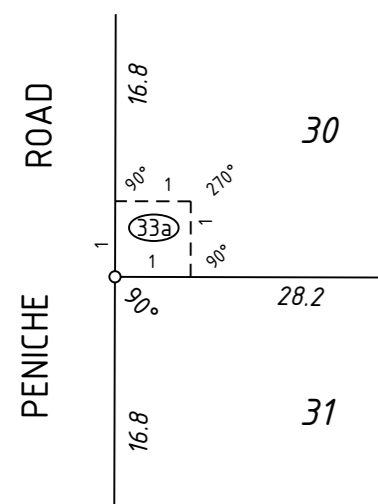
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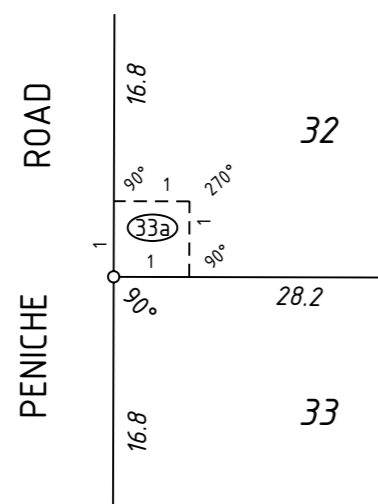
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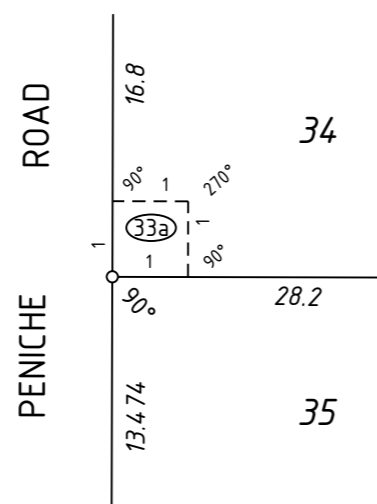
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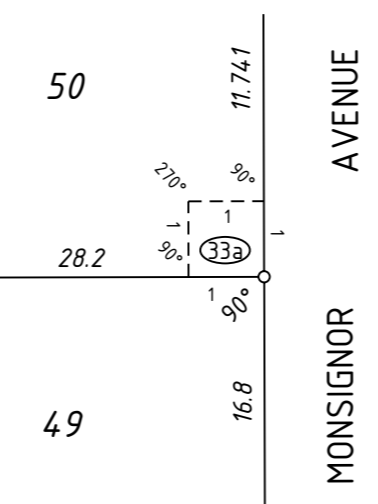
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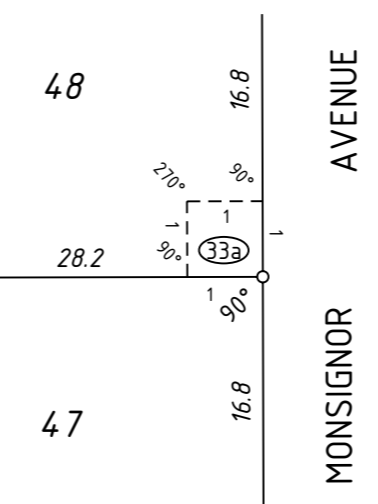
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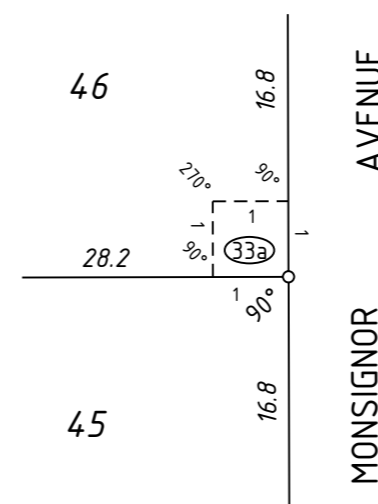
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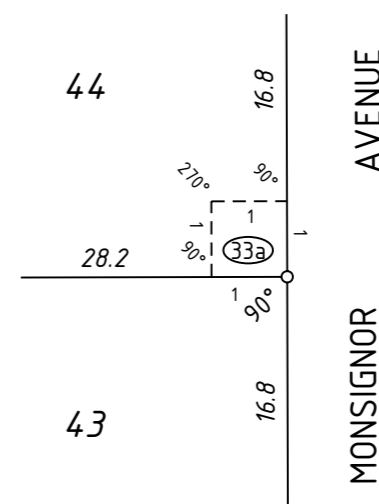
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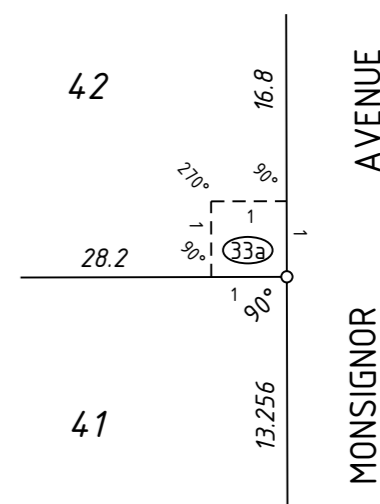
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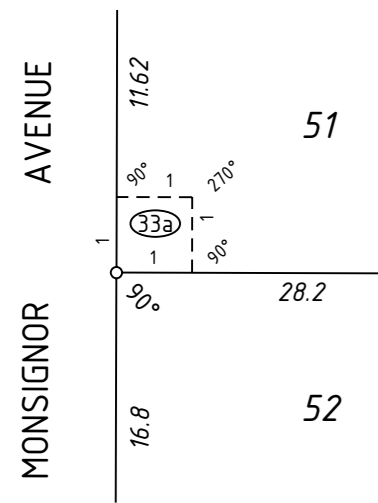
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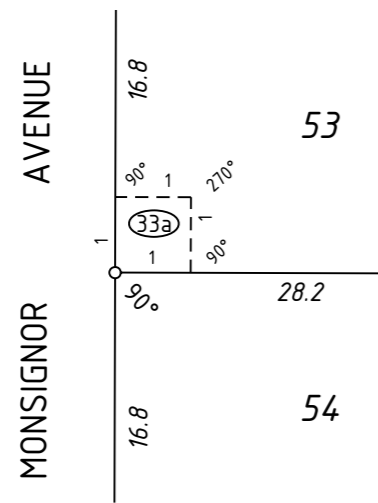
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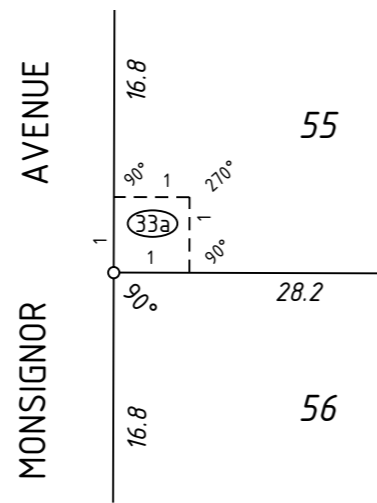
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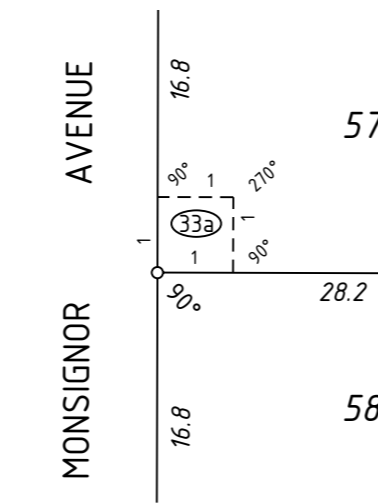
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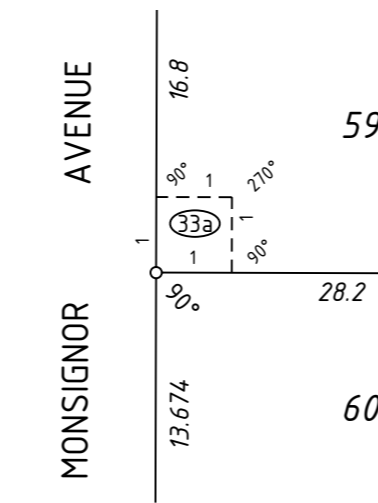
ENLARGEMENT 'Q'




ENLARGEMENT 'R'

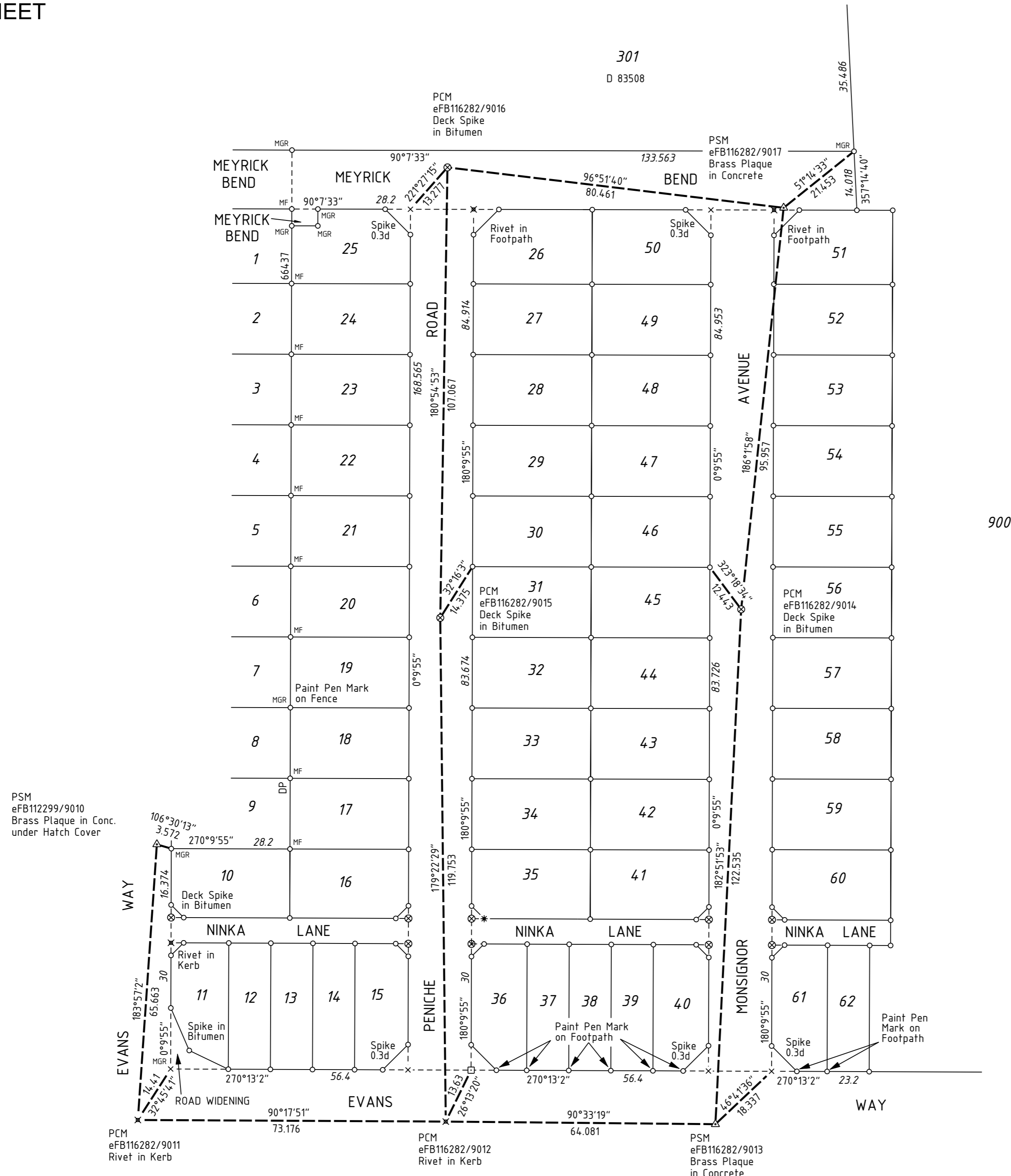


ENLARGEMENT 'S'



ENLARGEMENT 'T'

|   |  |   |  |
|---|--|---|--|
| SCALE: 1:100<br>AT A2 SIZE<br>ALL DISTANCES ARE IN METRES |  | 1 0.5 0 1 2 3 4 5   |  |
| Licensed Surveyor Date                                    |  |  |  |
| FUGRO SPATIAL SOLUTIONS 62/164603-1 Rev: 2                |  |   |  |
| APPROVED BY<br>WESTERN AUSTRALIAN PLANNING COMMISSION     |  | DEPOSITED PLAN  |  |
| FILE: 136359  |  | 68729   |  |
| DELEGATED UNDER S16 P & D ACT 2005                        |  |   |  |
| DATE:   |  |   |  |
| SHEET 2 OF 2  |  |   |  |
|   |  | VERSION 1   |  |

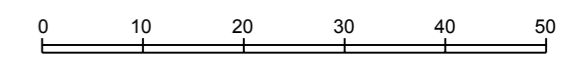


9001

SURVEY MARK LEGEND

- △ Standard Survey Mark (SSM)
- △ Permanent Survey Mark (PSM)
- Peg unless stated otherwise
- Nail
- Concrete Nail
- ⊗ Deck Spike
- × Spike
- ⊠ Nail & Plate
- × Rivet
- \* Drill Hole
- △ Star Iron Picket

SCALE: 1:750  
 AT A2 SIZE  
 ALL DISTANCES ARE IN METRES



FILE.....  
 DELEGATED UNDER S16 P & D ACT 2005  
 DATE.....  
 SHEET 3 OF 3  
 VERSION 1

FUGRO SPATIAL SOLUTIONS 62/164603-1 Rev:0  
 APPROVED BY  
 WESTERN AUSTRALIAN PLANNING COMMISSION

**Landgate**  
 Western Australian Land Information Authority

DEPOSITED PLAN  
**68729**